



APPLICATION for Neighborhood Purposes Grant (NPG)

This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council, upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment via the Project Coordinator.

Name of Neighborhood Council you are seeking the grant from: GREATER VALLEY GLEN COUNCIL
Neighborhood Council Name

SECTION I - APPLICANT VERIFICATION INFORMATION

1A) L.A. VALLEY COLLEGE FOUNDATION 23-7349231 CALIF. 8/07/2007
Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)

1B) 5800 FULTON AVE. VALLEY GLEN CA. 91401
Organization Mailing Address City State Zip Code

1C) SAME _____
Business Address (if different) City State Zip Code

1D) N/A _____
Address of Affiliated Organization (if applicable) City State Zip Code

Name and address of person designated to receive official/legal notices: Name: RAUL CASTILLO

2) SAME _____
Street City State Zip Code

3) Type of Organization- Please select one: (Organizations must be located within the City of Los Angeles)
 Public School (not to include private schools) or 501(c)(3) Non-profits (other than religious institutions)
Attach Letterhead Attach IRS Determination Letter

SECTION II - PROJECT DESCRIPTION

4) Please describe the Neighborhood Improvement Project for which the grant is intended.

THE GRANT WILL BE USED TO AWARD SCHOLARSHIPS TO L.A. VALLEY COLLEGE STUDENTS. MORE THAN EVER, STUDENTS ARE SEEKING SCHOLARSHIPS AND AWARDS IN ORDER TO STAY IN COLLEGE!

5) How will this grant be used to primarily support or serve a non-discriminatory, public purpose and benefit the public at-large.

VALLEY COLLEGE SCHOLARSHIPS ARE AWARDED TO STUDENTS WHO REFLECT THE MAKE-UP OF THE IMMEDIATE COMMUNITY AT LARGE. STUDENTS WHO RECEIVE DEGREES GENERALLY MOVE ON INTO THE WORKFORCE AND GIVE BACK AND SERVE IN THEIR COMMUNITY.

SECTION III - PROJECT BUDGET OUTLINE- Please outline the project budget below.

6A) Personnel Related Expenses	Requested of NC	Total Projected Cost
<i>NONE</i>	\$	\$
	\$	\$
	\$	\$
	\$	\$

6B) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
<i>PRINTING</i>	\$ <i>0</i>	\$ <i>500</i>
	\$	\$
	\$	\$
	\$	\$

7) Is the implementation of this specific program or purpose described in box 4 above contingent on any other factors or sources or funding? Yes, please describe below No

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$
	\$	\$

8) What is the TOTAL amount of the grant funding requested with this application: \$ 1,500

9) What is the expected completion date? 08/25/2007 (mm/dd/yyyy)

SECTION IV - PROJECT PRIMARY AND SECONDARY CONTACT INFORMATION

Provide the name, telephone number, fax and e-mail address (if applicable) of the person(s) responsible for the funds and program(s) listed in Section II of this application.

10A) *RAUL* *CASTILLO* *✓*
 First Name Last Name MI
(818) 947-2618 *(818) 947-2621* *CASTILRV@LAHC.EDU*
 Telephone Number Fax Number E-mail

10B) _____
 First Name Last Name MI

 Telephone Number Fax Number E-mail

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read Appendix A, "What is a Public Benefit," and Appendix B "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant.

11A) Executive Director of Non-Profit Corporation or School Principal

RAUL CASTILLO *EXEC. DIRECTOR* *Raul Castillo* *10/20/09*
 PRINT First Name/ Last Name Title Signature Date

11B) Secretary of Non-profit Corporation or Assistant School Principal

 PRINT First Name/ Last Name Title Signature Date

Internal Revenue Service
P.O. Box 2508
Cincinnati, OH 45201

Department of the Treasury

Date: **AUG 07 2007**

Person to Contact:

Sharon LeNard
ID #31-07756

THE LOS ANGELES VALLEY COLLEGE FOUNDATION
5800 FULTON AVE
VAN NUYS CA 91401-4062

Toll Free Telephone Number:
877-829-5500

Employer Identification Number:
23-7349231

Dear Sir or Madam:

This is in response to the amendment to your organization's Articles of Incorporation filed with the state on November 27, 2006. We have updated our records to reflect the name change from Patrons Association of Los Angeles Valley College to the Los Angeles Valley College Foundation.


Our records indicate that a determination letter was issued in August 1974 that recognized you as exempt from Federal income tax, and reflect that you are currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely,



Cindy Westcott
Manager, Exempt Organizations
Determinations



The Los Angeles Valley College
FOUNDATION

5800 Fulton Avenue, Valley Glen, California 91401-4096
818.947-2618 · www.lavcfoundation.org

October 15, 2009

Mr. Terry Anderson
GVGC
13360 Oxnard St.
Valley Glen, CA 91401

Dear Terry,

Enclosed is our NPG application as well as our IRS 501 (c)(3) letter for your review.
Should you require additional information, please give me a call.

I've also enclosed our recent Annual Report newsletter for your reading pleasure.

Thank you so much for your consideration.

Sincerely,

Raul Castillo
Executive Director

818 947-2618

Be More Specific

Admin. Room 100