

# CITY OF LOS ANGELES GREATER VALLEY GLEN COUNCIL

GREATER VALLEY GLEN COUNCIL  
[www.Greatervalleyglencouncil.org](http://www.Greatervalleyglencouncil.org)  
[www.GVGC.us](http://www.GVGC.us)

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**Terry Anderson**  
PRESIDENT

**Christopher Ueland**  
VICE-PRESIDENT

**Monte Mazo**  
SECRETARY

**Vic Viereck**  
TREASURER



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Chris Ueland	Vic Viereck
	Abdul Zohbi

## GREATER VALLEY GLEN COUNCIL Planning and Land Use Committee Agenda Tuesday, October 27 , 2009 7:00 PM Assembly Room at Erwin Street School 13400 Erwin Street, Valley Glen, CA 91401

The public is requested to fill out a “**Speaker Card**” (per individual item) to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board’s subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Presiding officer reserves the right to limit further, depending on number of speakers. No person may assign their speaking time to another person. Period for comment not to exceed 15 minutes.

Agenda is posted for public review at: [Erwin Street School](#), 13400 Erwin Street, Valley Glen, CA; [Cambridge Farms](#), 12431 Burbank, Valley Glen, CA; [Monlux Elementary School](#), 6051 Bellaire, Valley Glen, CA; [Kittridge Street Elementary School](#), 13619 Kittridge Street, Valley Glen, CA.; and on the web site, [www.greatervalleyglencouncil.org](http://www.greatervalleyglencouncil.org) or [www.gvgc.us](http://www.gvgc.us).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at (866) LA-HELPS or e-mail to [Taneda.Larios@lacity.org](mailto:Taneda.Larios@lacity.org).

1. Call to Order, Roll Call
2. Public Comment (see rules above)
3. Review and discussion of a proposed 4 story residential project at 6144 Whitsett Ave, **Possible Motion**
4. Review and discuss the implications of the proposed City of Los Angeles’ ordinance regarding medical marijuana dispensaries. **Possible Motion.**
5. Review and discuss proposed changes in the Land Use Appeal fee structure. **Possible Motion**
6. Review and discuss the status of the Density Bonus Enabling Ordinances. **Possible Motion**
7. Committee members’ comments and questions.
8. Adjournment.